

Kansas Thespian Festival (the event formally known as Conference)

January 3-5, 2019 Hyatt Regency / Century II, Wichita

Hotel: Hyatt Regency, 400 West Waterman, Wichita, KS 67202 Ph. (316) 293-1234
(Ms. Lindsay's cell phone: 452-1406)

(Kaylee Warren, Whitney Turner, and Courtney White are State Board Representatives and have been attending meetings to help plan conference --- they are excellent resources for conference info!)

F.A.Q.

1. What is state festival?
The Kansas Thespian Festival is a terrific opportunity for students to learn more all areas of theatre – as well as giving students a chance to connect with other students from across the state. GET MORE INFO AT www.kansasthespians.com !

 - There are several workshops that students can attend – improv, stage combat, playwriting, set design, dance, costuming, lighting, acting, directing... the list goes on and on!
 - Mainstage shows each day are full-conference events – all delegates attend these shows in Century II.
 - One-act plays are performed throughout the day during workshop sessions.
 - Late night activities can be fun to participate in – Competitive Improv, Creative Costuming, Speed Charades, Theatre Test, Pantomime to Music and Talent Showcase!
 - Troupes may also register a Tech Olympics team!
 - Please consider registering and participating with an Individual or Group Event, too!
 - Seniors also have a chance to audition for college/university representatives and for scholarship opportunities!
2. Where is it held?
Once again we will have the state conference in Wichita – at the Hyatt Regency and Century II facilities. Our hotel rooms are reserved at the Hyatt – and workshops are in their convention rooms... mainstage shows are held at Century II.
3. At South, who is eligible to attend?
Students who are Thespians and Drama Club students who are actively involved in our theatre program. If you have questions – see Ms. Lindsay.
4. How much does it cost? (FYI...once I've submitted registration, fees are **NON-REFUNDABLE**.)
A total of **\$300** for the 3 day conference (this includes 4 meals, hotel and registration).
--State Board members are **\$260**. (***\$160 is due by Sept. 24, the remainder in December 1. This fee is non-refundable once we are registered. For State Board members, \$120 is due Sept. 24.***)
(If you can only attend part of the conference – contact Miss Lindsay for the reduced rates.)
Thank you to Drama Boosters for help with providing our transportation!
OPTIONAL EVENTS – the only thing that costs extra money is if you are participating in I.E.s (Individual Events) - **\$25** per event, regardless of the number of students in that event. So if you're doing a duet or group I.E., that fee would be split among the participants. (FYI - Tech Challenge has no fee.) Again, check www.kansasthespians.com for more info about the types of activities available at conference! Seniors who are auditioning also pay an extra fee – but that is due no later than Nov. 1.
5. **POSSIBLE HELP WITH REGISTRATION FEES!!!** Please talk with Miss Lindsay if you are interested in attending, but need assistance with fees.
Let me know if you have any questions at all!
6. **DEADLINES** – I am requesting partial payment by **Sept. 24** and there will be some forms to complete, too. We will have other meetings about conference, too – I mainly wanted to get info out to you about dates, fees, deadlines, etc... I must have registration done by Sept. 28 and after Oct. 1 anyone who adds will have an additional \$50 to pay.
REMEMBER, ONCE I REGISTER YOU, THE \$160 FEES ARE NON-REFUNDABLE.
7. I've included a previous schedule as an example of what you can expect at conference.
Conference is a blast – please consider going! Thanks!! 😊
(And invite your parents if they'd like to go, too!)

2018 Kansas Thespian Festival

Thespians Unite: Be the Hero of the Story

THURSDAY, January 4, 2018

10:00 a.m. - 4:00 p.m. Registration
 Conference Entry - Hyatt Regency & Eagle D
 Lobby Display Set Up
 2nd level - Promenade Level

1:00-5:00 p.m. Individual Events
 See program for I.E. room numbers

1:00-5:00 p.m. Tech Challenge
 Redbud A/B/C (210A/B/C)

1:00-2:45 p.m. Celtic Tales
 Paola
 Mary Jane Teall Theatre

3:15-5:00 p.m. Celtic Tales
 Paola
 Mary Jane Teall Theatre

4:15-5:00 p.m. Student State Board
 Eagle E

Thespian Sponsor Meeting
 Eagle E

5:00-6:45 p.m. On Your Own
 Mary Jane Teall Theatre

6:00-6:45 p.m. Seminar/Workshop
 Those auditioning MUST attend this workshop
 Birch (203)

7:00 p.m. Urinetown
 Pittsburg
 Century II Concert Hall
 Immediately following the show

Speed Circuit
 Cypress A (209A), Redbud A (210A), Maple (205)
 Creative Costumes
 Eagle D & Eagle E

Competitive Improvisation
 Cypress A (209A)/Redbud B (210B)/Redbud C (210C)

Theatre Quiz Bowl
 Maple (205) & Walnut (208)

Theatre Educator Scholarship Interviews
 Birch (203)

11:30 p.m. Activities Conclude

11:45 p.m. Students in Hotel Rooms
 Sponsors check rooms - lights out by midnight

FRIDAY, January 5, 2018

7:15 a.m. - 8:15 a.m. Breakfast
 Guest Artists only - Waterview Suite/Hyatt 18th Floor

8:30 - 10:00 a.m. Session I

10:15 - 11:45 a.m. Session II

12:00-1:00 p.m. Lunch
 Students and Sponsors in Convention Hall
 College Reps, Guest Artists, Vendors in Maple (205)

FRIDAY, January 5, 2018 (cont.)

1:15-2:45 p.m. Session III

3:00-4:30 p.m. Session IV
 College/Scholarship Auditions
 Birch (203)

5:00-6:45 p.m. Dinner
 On Your Own

Tech Portfolio Interviews
 Cypress A (209A) - Dinner will be provided

7:00 p.m. Fall of the House of Usher
 Newton
 Century II Concert Hall

10:00-11:00 p.m. Final Rounds Improv
 Cypress A (209A)/Redbud B (210B)/Redbud C (210C)

Karaoke and Dance
 Eagle Ballroom

I.E.'s Showcase
 Mary Jane Teall Theatre

Afterglow
 for Guest Artists & College Reps
 Waterview Suite/Hyatt 18th Floor

11:30 p.m. Activities Conclude

11:45 p.m. Students in Hotel Rooms
 Sponsors check rooms - lights out by midnight

SATURDAY, January 6, 2018

7:15 a.m. - 8:15 a.m. Breakfast
 Guest Artists only - Waterview Suite/Hyatt 18th Floor

8:30 - 10:00 a.m. Session V
 College/Scholarship Auditions
 Birch (203)

Foots
 Shawnee Mission West
 Mary Jane Teall Theatre

10:15 - 11:45 a.m. Session VI
 College/Scholarship Auditions
 Birch (203)

12:00-1:00 p.m. Lunch
 Students and Sponsors in the Convention Hall
 College Reps, Guest Artists, Vendors in Maple (205)

12:00-1:30 p.m. College Callbacks
 Locations posted on callback forms

1:45 p.m. Moon over Buffalo
 McPherson
 Century II Concert Hall

Awards and Farewell

Due by September 24! (FYI...once I've submitted registration, fees are NON-REFUNDABLE.)

(Earlier is better – the sooner we send in our stuff, the better our seats will be for the mainstage shows!)

Want more info? Check out stuff at www.kansasthespians.com

MAKE SURE YOU HAVE EVERYTHING READY TO TURN IN TOGETHER.
FORMS, FEES, CHECKLIST...ALL ARE DUE BY SEPT. 24.

Name - _____ Cell Phone #- _____

t-shirt size - _____ (This is included as part of your registration.)

Payment – You can pay the full fee by Sept. 24, or pay part of it by Sept. 24 and the rest by Dec. 1.

Check one –

_____ - **I'm paying the full \$300 festival fee at this time.** (This pays my registration & hotel fees.)
(Make checks to Salina South.) **REGISTRATION FEES ARE NON-REFUNDABLE AFTER SEPT. 28.**

_____ - **I'm paying \$160 now and will pay \$140 by Dec. 1.**
(Make checks to Salina South.) **REGISTRATION FEES ARE NON-REFUNDABLE AFTER SEPT. 28.**

State Board Members – your total cost is \$260.00. If you want to break it into two payments, I need \$120.00 by the September 24 deadline and \$140.00 by December 1.

*IF YOU ARE A **BAND OR ORCHESTRA STUDENT WHO IS PLANNING ON THE LIVE KMEA AUDITIONS, YOU CAN DO A REDUCED REGISTRATION FEE FOR CONFERENCE AND ATTEND ONLY THURS/FRI – SEE KL!!!***

Forms – These are due with your registration. –By Sept. 24

_____ - Security Rules form – complete with parent signature and my signature. **DUE 9/24!!**

_____ - Emergency medical release form – complete with all required signatures. Please let your parents know that this form requires a **Notary Signature. DUE 9/24!!** (If you have already turned one in – you don't have to do another. If you have one on file in the office for another sport or activity – request a copy from Mrs. Henoach or your coach/sponsor and turn it in to me.)

_____ - **I understand that it is a privilege to attend conference and that only those students who are active in our troupe may be eligible to attend.**

Optional Activities – I need to know these to include them with our registration.

_____ - I'm interested in participating in a **late-night activity**. These are the late-night activities: Competitive Improv, Speed Charades, Creative Costume Contest, Theatre Test, Pantomime to Music, Talent Showcase. Descriptions of these activities can be found at this link -- <https://www.kansasthespians.com/kansas-thespians-festival/late-night-events/>

_____ - I want to be on a **TECH CHALLENGE** team!

Info - <https://www.kansasthespians.com/kansas-thespians-festival/tech-challenge/>

_____ - I'm interested in **Individual Events** at conference!

Please see descriptions of I.E.s at <https://www.kansasthespians.com/kansas-thespians-festival/individual-events/> - and let me know if you're interested and I'll help you prepare.

Individual Events are **\$25.00** per event. PAYMENT FOR I.E.s IS DUE WITH REGISTRATION.

Seniors only -

_____ - I'm a senior and I would like to audition for colleges. Seniors – if you're interested in auditioning, please visit with Miss Lindsay so that you know the details about completing the audition application process. (\$45 fee, I think.)

This online application is due at a later date.

Roommate requests. (Optional – and not guaranteed)

_____ - I'm requesting the following for roommates. (no more than 4 in a room)

Parent chaperones -

_____ - My parent(s) are interested in being chaperones for this trip.

Name(s) - _____ Cell # _____
The cost for chaperones is **\$100** total (this covers registration and four meals). *There is the possibility of Boosters covering this fee.*

_____ - And chaperones get t-shirts, too --- please list what size needs to be ordered.

Any questions – contact Ms. Lindsay – kate.lindsay@usd305.com, phone - 309-3675

(REMINDER...once I've submitted registration, fees are NON-REFUNDABLE.)

SECURITY RULES FOR KANSAS THESPIANS

Sponsors: Please give a copy of this to each delegate and review these rules with all delegates.

1. **ALCOHOL/DRUGS** Delegates who consume alcohol or who are under the influence of drugs or alcohol during the festival weekend will be returned home at the expense of the parent on the First violation. **TOBACCO**-Use of tobacco is strictly prohibited. Delegates who use any tobacco product may be sent home at the parent's expense on the first violation.
2. **CURFEW** Delegates must be in their assigned rooms as per the instructions of their sponsor. All student delegates must be in their hotel room by the festival schedule. All delegates must follow the festival **LIGHTS OUT** festival schedule. Sponsors are to check rooms to make sure all are present and that lights are out on time. Sponsors are to work with the festival and hotel security personnel should any problems arise. The sponsor in charge of security should be immediately notified of any security problem.
3. **ROOM ASSIGNMENTS.** Delegates must stay in the hotel room assigned by their sponsor. (This is for security and emergency reasons.) Each sponsor should have a list with his/her delegates' room assignments. **AT NO TIME IS A MALE ALLOWED IN A FEMALE'S ROOM OR A FEMALE ALLOWED IN A MALE'S ROOM.**
4. **FESTIVAL ATTENDANCE** All delegates are required to attend the events scheduled during the festival weekend.
5. **PROPERTY DAMAGE.** Delegates will be responsible to the hotel or to the host school for any damage. All students are required to be in attendance at each mainstage performance and activities provided by the festival (workshops, one-acts, auditions, etc.) Any delegate not participating will be issued a warning or the festival badge lifted.
6. **BE A CLASS ACT.**
 - DRESS.** Proper attire (including shoes) must be worn at all times while at the festival. Delegates are encouraged to wear comfortable clothing for workshop activities and to dress appropriately for theatre attendance. Hats are not allowed in the building. Clothing which advertises, promotes or suggests inappropriate behavior is not considered proper attire.
 - BEHAVIOR.** Refrain from inappropriate language, unnecessary noise, reckless behavior. Show respect to fellow delegates and adults. Thank the workshop presenters.
 - FOOD/DRINK.** It is the responsibility of every delegate to abide by the host facility policies. There is to be no food or drink in the theatre at all times. Beverage and food containers must be relegated to specific areas. Check for those areas.
 - DAMAGE.** If anything is damaged, please notify a festival official immediately.
7. **BADGES.** Delegates must wear identification badges at all times. This badge must contain a copy of the delegate's health information. This badge is admittance to all festival activities.
8. **THEATRE ETIQUETTE.** Students are expected to behave as ladies and gentlemen at all times. Rudeness will not be tolerated. **DO NOT WALK IN OR OUT OF A PERFORMANCE IN PROGRESS.** Follow proper theatre etiquette which is listed in each program.
9. **VIOLATIONS and CONSEQUENCES.** Law enforcement officials will be contacted if students are found to be in possession of drugs or alcohol. Parents will be contacted and the student will not be allowed to participate in any additional festival events. Other major violations include, but are not limited to, fighting, excessive inappropriate behavior, not meeting curfew, or flagrant disregard to the hotel or festival rules. Incense is not be used in the hotel rooms. On minor infractions, the first violation will result in a warning. **If an adult witnesses a violation, that adult is to confiscate the name badge and turn it in to the registration table along with a description of the incident. The student's sponsor will be contacted and depending on the severity and/or frequency of complaints, a consequence (punishment) will be enforced. Violations of the security rules could result in the expulsion of a delegate from the festival and may cause their troupe not to be invited back to the Kansas Thespian Festival.**

_____ -
Student Signature

- I have read and understand the rules and information presented about the field trip and do agree to abide by the sponsor's instruction, expectations and rules. I understand that if I do not abide by the rules and expectation that I will be sent home at my expense.

_____ -
Parent/Guardian Signature

- I have read and understand the rules and information presented about the trip and do agree to abide by the sponsor's instruction, expectations and rules. I understand that if my student does not abide by the rules and expectations that my student will be sent home at my expense.

BOTH THE SECURITY FORM AND THE HEALTH FORM REQUIRE A PARENT/GUARDIAN SIGNATURES.

School Salina South, Troupe 1476

Sponsor name Kate Lindsay

If you already have this form turned in for this school year (either to Miss Lindsay or to the office) – you don't have to do another. Just make sure Miss Lindsay has a copy!

**2018-2019 SALINA SCHOOL DISTRICT
THEATRE DEPARTMENT EMERGENCY MEDICAL AUTHORIZATION**

This form must be made available by the coach at all team practices and contests for each participant to insure proper treatment by health care providers in the event of serious injury.

School Name: _____

Student's Name _____

Birth Date _____ Grade _____ Sex _____ Home Phone _____

Address _____ Zip _____

Mother _____ Birth Date _____

Occupation _____ Workplace _____ Business Phone _____

Father _____ Birth Date _____

Occupation _____ Workplace _____ Business Phone _____

Insurance Carrier _____ Plan _____ Policy # _____ Phone _____

In the event parents/guardians cannot be contacted, please contact: _____ Phone _____

I hereby give my consent for any emergency or non-emergency care or treatment deemed necessary by the health care providers (e.g. physicians, physician assistants, and/or athletic trainers) designated by school authorities and sponsors and/or for transportation to a hospital emergency room for treatment for any illness or injury resulting from or occurring in conjunction with his/her participation in this activity. To the extent permitted by law, I waive any claim against such health care providers, school authorities, and sponsors arising out of any care or treatment provided to him/her in good faith for any illness or injury arising from or occurring in conjunction with his/her participation in this activity.

The undersigned parent(s) or guardians(s) hereby authorize all medical providers (including, but not limited to, athletic training staff, physician assistants, and physician(s)) providing treatment pursuant to this consent to disclose any and all protected health information concerning any and all treatment received by the above-mentioned student pursuant to this consent, as reasonably necessary to and for the purpose of informing school officials (including, but not limited to, coaches and school athletics staff) about the student's prognosis and status. This authorization will expire at the conclusion of the school year to which this consent applies.

The undersigned parent(s) or guardian(s) understand that treatment is not conditioned upon the execution of this authorization. The undersigned parent(s) or guardian(s) understand that if protected health information is disclosed to school officials, that information may be re-disclosed and no longer protected by HIPAA regulations under 45 C.F.R. 164.500 *et seq.* The undersigned parent(s) or guardian(s) understand they may revoke this authorization at any time by providing a written notice to the designated privacy officer of Salina Regional Health Center, Inc.

1. Date of last tetanus shot _____
2. Any drug allergies (Penicillin, sulfa, etc.) _____
3. Any physical condition such as diabetes, epilepsy, asthma, etc. _____
4. List any medication or medical treatment prescribed for child _____

Preferred Physician/Hospital _____

I understand this authorization will only be enforced when I cannot personally be contacted and provide for immediate treatment.

Activities/Sports student participates in _____

MUST BE SIGNED AND DATED IN FRONT OF NOTARY

Signed (Parent or Guardian) _____ Date

Witness my hand this _____ day of _____ (month/year)

ATTEST: (seal)

State of _____

County of _____

Notary Signature